



# Lamar Consolidated High School Band Booster Club

Lamar Consolidated High School Band Hall  
4606 Mustang Avenue • Rosenberg, TX 77471  
Phone: 832-223-3136 • Fax: 832-223-3001  
www.lchsband.org

## Booster Club Officers 2006 - 2007

**President**  
Sandy Mann  
281-343-0552

stmann@earthlink.net

**Vice President**  
Fadi Kanafani  
281-545-1570

fadi@houston.rr.com

**Secretary**  
Kimberly Neff  
281-545-8163

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**Treasurer**

Lisa Lemkowitz  
281-343-5376

llemkowitz@earthlink.net

**Fund Raising  
Director**

Chris Turk  
281-937-0727

christurk@earthlink.net

**Social  
Director**

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281-733-3565

dawnrod@gmail.com

**Historian**

**Communications  
Director**

Rosalie Piña  
281-342-6356

rosaliepiña@yahoo.com

**Concession Stands  
Director**

Becky Beckenbach  
281-343-7757

schnooky1@pdq.net

Lamar Band Boosters and  
Lamar Band Thank you  
for your support  
Be sure to check the band  
website for updated information:  
www.lchsband.org

## 2006-2007

# Band Booster Membership Application

The Band Booster Club supports all the activities of the Mighty Mustang Band. Throughout the year, the booster club helps pay expenses incurred by the band during their activities. Over the years, the Booster Club has raised funds to provide the following for the band:

Two \$500 scholarships per year

Leadership Camps

Drum Major Podiums

Annual Band Banquet

Competition sign for the band hall

Assistance with trip costs

Music visuals for marching band,  
winterguard, & winter percussion  
ensembles

Musical specialists, brass/percussion/  
Guard and visual technicians

Post-halftime refreshments for band

(Please make checks payable to **Lamar Band Booster Club**.)

\_\_\_\_\_ \$5.00 - Faculty/Alumni

\_\_\_\_\_ \$ 50.00 - Sml Business - White

\_\_\_\_\_ \$5.00 - Individual

\_\_\_\_\_ \$100.00 - Corporate - Gray

\_\_\_\_\_ \$10.00 - Family - (2 persons)

\_\_\_\_\_ \$250.00 - Corporate - Silver

\_\_\_\_\_ \$500.00 - Corporate - Blue

*(Corporate memberships include a plaque to post at place of business and an advertisement in our Winter Concert Program. The ad sizes for corporate memberships are as follows: White - business card size, Gray-quarter page size, Silver-half page size, Blue-full page size. Contact Sandy Mann for details and deadlines - 713-569-7607)*

**(PLEASE PRINT)**

**Member (Business) name:** \_\_\_\_\_

**Business Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**Business E-Mail:** \_\_\_\_\_

**Band Student Name** \_\_\_\_\_

**Grade** \_\_\_\_\_ **Instrument** \_\_\_\_\_

**Band Student e-mail** \_\_\_\_\_

**Other Info - E-mail's, Phone #'s** \_\_\_\_\_